TO:

### Procter & Gamble – I.P. Division

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# FACSIMILE TRANSMITTAL SHEET AND **CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

Mail Stop Non-Fee Amendment - United States Patent and **Trademark Office** 

**EXAMINER: C. L. ANDERSON** 

Fax No. (703) 872-9306

Phone No. (703) 306-5716

CENTRAL FAX CENTER

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OFFICIAL I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on December 3, 2003, to the above-identified facsimile number.

FROM: <u>Edward J. Milbrada</u> (Typed or printed name of person signing Certificate)

Fax No. (513) 626-3499

Phone No. (513) 626-1167

Listed below are the item(s) being submitted with this Certificate of Transmission:\*

Amendment (11 pages)

2) Response/Amendment Transmittal (original + 1 copy)

Number of Pages Including this Page: 14

Inventor(s): Isele et al.

S.N.:

09/446,550

Confirmation No.: 2485

Filed:

December 22, 1999

Case:

CM-1519Q

Comments:

<sup>\*\*</sup>Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

RESPONSE/AMENDMENT

Mail Stop Non-Fee Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No.

09/446,550

Applicant(s)

Olaf Erik Alexander Isele, et al.

Filed

December 22, 1999

Title

DISPOSABLE ABSORBENT ARTICLES WITH CLOTHLIKE

FEEL BACKSHEET HAVING ZONED BREATABILITY

AND PROCESS FOR MAKING SUCH BACKSHEETS

TC/A.U.

3761

Examiner

C. L. Anderson

Conf. No.

2485

Docket No.

Customer No.

CM-1519Q 27752

1. [x] No additional fees (claims fees or extension fees) are known to be required.

2. [] The fee has been calculated as shown below:

(Col. 1)

CLAIMS

**SMALL ENTITY** (Col. 3) RATE FEE

OTHER THAN A

HIGHEST NO. REMAINING AFTER PREVIOUSLY PRESENT AMÈNDMENT PAID FOR **EXTRA\*** TOTAL MINUS 14 20 x \$18 =\$ INDEP. MINUS 2 \$ = x \$86 = + \$290 = FIRST PRESENTATION OF MULTIPLE DEP. CLAIM \$ TOTAL

(Col. 2)

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the highest number of total claims previously paid for is less than 20, write "20" in this space.

If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
- 4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.

a. [x]

Any patent application processing fees under 37 CFR §1.16.

b. [x]

Any patent application processing fccs under 37 CFR §1.17.

5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Date: December 3, 2003

Customer No. 27752

(Transamd.doc - last revised 10/14/2003)

Edward J. Milbrada

Agent for Applicant(s)

Registration No. 40,090 Tel. No. (513) 626-1167

5136263499 P. 04/14 RECEIVED
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DEC 0 3 2003

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

09/446,550

Applicant

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Filed

December 22, 1999

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DISPOSABLE ABSORBENT

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FOR MAKING SUCH BACKSHEETS

TC/AU

3761

Examiner

C. L. Anderson

Docket No.

CM-1519Q

Confirmation No.

2485

# AMENDMENT AFTER SECOND OFFICE ACTION UNDER 37 CFR §1.112

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is responsive to the Office Action mailed on September 12, 2003. Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.